



# shelter bay community, inc.

1000 Shoshone Drive, La Conner, WA 98257 (360) 466-3805, FAX 466-4733

## RENTAL OR FACILITY USE AGREEMENT

I. Date of Event \_\_\_\_\_, Time \_\_\_\_\_, Number Attending \_\_\_\_\_  
Hours of the Event: \_\_\_\_\_, Other \_\_\_\_\_

II. Facility to be used:

A. Clubhouse: (Circle applicable line below.)

	Type of Event	Damage Deposit	Fee	Event Sponsor	Approval Required
1	Personal	Yes	Yes	Member	Manager
2	Personal	Yes	Waived?	Member	Soc./Rec. Comm.*
3	Soc./Rec. Comm. Sponsored Events	No	No	Member Soc./Rec. Comm.	Soc./Rec. Comm.
4	SB Business or Services	No	No	Member or Manager	2 signatures required: Manager and/or Board Members
5	Memorial Service	Yes	No	Member	Manager
6	SB Yacht Club	Yes	No	Member	Manager

\*Must ALSO complete Social/Recreation Committee Event Application.

B. Marina BBQ Area (no charge) \_\_\_\_\_ C. Rainbow Park BBQ area (no charge) \_\_\_\_\_

III. Type of Event: \_\_\_\_\_

IV. Any type of special equipment being rented with the Clubhouse: (list) \_\_\_\_\_  
\_\_\_\_\_

Using the information provided on this form, the Shelter Bay Office will arrange gate entry for event guests.

### AGREEMENT:

I have received a copy of the Rules & Regulations, Part I - General, Article III Clubhouse, and Article IV Parks and Barbeques, which I have read and agree to abide by, and I agree to secure any necessary documentation for serving any type of alcohol.

Member responsible: (Print Name) \_\_\_\_\_ Lot # \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

(City, State, Zip)

